

SYLLABUS FOR PHILOSOPHY (GENERAL) PAPER-I & III (75- Marks)

B.A PHILOSOPHY (General) PAPER- I & III (75 Marks)

Course Code: PHIG

Unit-- 1 (25-Marks)

Indian Epistemology and Metaphysics

- A. Carvaka Epistemology: Perception as the only source of knowledge; Refutation of inference and testimony as the sources of knowledge
- B. Nyaya Epistemology: The Nature of Perception; Laukika and alaukika perception; Determinate and indeterminate perception; Anumana; Sadhya, Paksha, hetu, vyapti and vyaptigrah, paramarsa; Svarthanumity and Partrthanumity; PancavayaviNyaya
- C. Vaisesika Metaphysics: Dravya, Guna, Karma, Sjm;nya, ViçeÀa, Samav;ya, Abh;va
- D. Advaita Metaphysics: Brahman, Jiva, Jagat, Maya; The relation between Jiva and Brahman

Unit-II (15Marks)

Indian Ethics & Religion

- E. *Jaina Ethics: Tri – ratna, Panch – Vrata, Practical Application of Jaina ethics.*
- F. Buddhist Ethics: Four Noble Truths and the Eight-fold Path
- G. Four *Purus;rthas: Dharma, Artha, Kama, Mokça* and their interrelation; *Sakama and Niskama karma; Carvaka ethics*

Unit – III (25 Marks)

Western Logic – 1

- A. Introductory Topics: - Sentence, Proposition, Argument, Truth and Validity
 - B. Aristotelian Classification of Categorical Proposition; Distribution of Terms; Existential Import; Boolean Interpretation of Categorical Propositions
- Immediate Inferences Based on the Traditional Square of Opposition; Conversion, Obversion and Contraposition
- Categorical Syllogism: - Figure, Mood, Rules for Validity, Venn diagram Method of Testing Validity, Fallacies

Unit-IV (25-Marks)

Western Logic – 2

C. Symbolic logic: - Use of Symbols

Truth Function: Negation, Conjunction, Disjunction, Material Implication, Equivalence

D. Tautologous; Contradictory and Contingent Statement- forms

Construction of Truth Table, Using Truth Table for Testing the Validity of Argument

E. Inductive Logic: - Types of induction, Mill's methods of Experimental Enquiry

SYLLABUS FOR PHILOSOPHY (GENERAL) PAPER-II & IV (75-Marks)

B.A PHILOSOPHY (General) PAPER- II & IV (75 Marks)

Course Code: PHIG

Unit - I (25-Marks)

Western Epistemology and Metaphysics

- A. Different senses of 'know'; conditions of propositional knowledge; origin of concepts; Concept rationalism—views of Descartes and Leibniz; Concept Empiricism—views of Berkeley and Hume
- B. Theories of the origin of knowledge: Rationalism, Empiricism, Kant's critical theory
- C. Mind-body Problem: Interactionism, Parallelism and the Identity theory

Unit- II (25-marks)

Western Ethics

- D. Moral and non - moral actions, Object of moral judgment
- E. Teleological Ethics: Utilitarianism (Bentham and Mill)
- F. Deontological Theory: Act and Rule, Kant's Theory

Unit- III (15-marks)

Philosophy of Religion

- G. Nature and concern of philosophy of religion; Argument for existence of God: Ontological, Cosmological and Teleological arguments
- H. Grounds for Disbelief in God: Sociological theory of Durkheim and Freudian theory

Unit – IV (25 Marks)

Social and Political Philosophy & Contemporary Indian Thought

- I. Social Groups: Its different forms; Family: Its different forms
- J. Social Class and Caste: Principles of class and caste, Marxist conception of class
- K. Swami Vivekananda: Nature of Man
- L. Rabindranath Tagore: The Concept of Man

