## **RAMAKRISHNA MISSION VIDYAMANDIRA**

Belur Math, Howrah – 711 202

P.G. ADMISSION TEST – 2023

## PHILOSOPHY

Date : 22-08-2023

Full Marks : 25

Time: 11 a.m. - 11:45 a.m.

## **Instructions for the candidates**

Answer all questions. Each question has 4 options out of which only one is correct. <u>Tick ( $\checkmark$ ) the correct</u> <u>option</u> on **OMR SHEET**. The tick ( $\checkmark$ ) must be very clear – if it is smudgy or not clear, no marks will be awarded. Each correct answer carries **1 marks**. Unanswered questions will not be awarded. Multiple answers will be considered as wrong answer.

			[1×25]			
1)	How many <i>pramānas</i> are admitted by Va a) one b) two	aiśesika philosophy? — c) four	d) eight			
2)	<ul><li>Which one of the following is not include</li><li>a) Dharma</li><li>b) Moksa</li></ul>	ed in <i>puruṣārtha</i> – catustaya? — c) Truth	d) kāma			
3)	<ul> <li>According to Cārvāka, the soul is —</li> <li>a) a self-conscious eternal being</li> <li>c) a mere form of ultimate reality</li> </ul>	<ul><li>b) an unconscious eternal bei</li><li>d) the living body, with the q</li></ul>	-			
4)	<ul><li>Which among the following, according to</li><li>a) Dharma</li><li>b) Kāla</li></ul>	o Jaina, is anastikāya dravya — c) Adharma d)	Ākāśa			
5)	<ul><li>According to Advaita Vedanta, the status</li><li>a) real</li><li>c) both real and unreal</li></ul>	aita Vedanta, the status of the world is — b) unreal unreal d) neither real nor unreal.				
6)	Sāṁkhya's satkāryavāda is also known as a) Ārambhavāda b) Vivartavāda	s — c) Prakṛti -pariṇāmvāda d)	Brahma-parināmvāda			
7)	How many alaukika perception is admitted a) two b) three	ed by Nyāyā philosophy? — c) four d)	six			
8)	Descartes is a — a) pluralist b) monist	c) dualist d) both more	nist and pluralist			
9)	The book Monadology is written by —a) Spinozab) Kant	c) Leibnitz d) Descarte	·8			
10)	The proposition 2+2 =4 is —a) a priorib) a posteriori	c) analytic d)	analytic <i>a posteriori</i>			
11)	Parallelism, as a theory of mind body rela a) Hegel b) Locke	ation is admitted by — c) Spinoza d)	Descartes.			

12)	12) According to Leibnitz, monad is windowless because —								
	a) it is extended		b)	it is composite body					
	c)	it is something ma	terial	d)	it is absolute free form ex	sternal influence.			
13)	B) Berkeley rejects Locke's distinction between primary and secondary qualities because —								
	a)	all qualities are sul	bjective.	b)	only secondary qualities	are subjective.			
	c)	qualities are create	ed by God.	d)	qualities inhere in substa	nce.			
14)	Locke is —								
,	a)	a rationalist philos	opher	b)	an idealist philosopher				
	c) an realist philosopher		d)	none of the above.					
15)	'If tl	here is no impressio	on, there is no idea' –	– who	o says this?				
	a)	Kant	b) Berkeley	c)	Hume	d) Locke			
16)	16) According to Kant, moral duty is —								
	a)	the command of G		b)	given by one's intuition				
	<ul><li>c) determined by majority</li></ul>		d)	the imperative of pure rea	ason.				
17)	IC	Mill's othingly inverse	in colled						
ŕ	J.S. a)	Mill's ethical view rigourism	b) gross hedonism		c) refined hedonism	d) pragmatism			
	u)	11904115111	o) gross nedomism			a) pragmatism			
18)	'Opi	inion is not knowle	• •						
	a)	Aristotle	b) Descartes		c) Plato	d) Kant			
19)	19) Annambhatta is —								
	a)	Prāchina Naiyayik	a b) Navya Naiyay	vika	c) Advaita Vedantist	d) Viśistadvaita Vedantist			
20)	0) If $(p \sim q) \supset (r \vee s)$ is false then $(p \vee q) \equiv [-p \vee (r \cdot s)]$ will be —								
	,	, , , ,	×	)=[	、 / J	d) none of the above			
	a)	true	b) false		c) undetermined	d) none of the above			
21)	Syn	nbolic expression o	f the sentence, 'Green	n tige	rs do not exist' will be —				
	a)	$(x)(Tx \supset Gx)$	b) $(\exists x)(Tx \cdot Gx)$		c) $(x)(Tx \supset Gx)$	d) $(\exists x)(Tx \cdot \sim Gx)$			
<b>•••</b>			1	10					
· · ·			hn is at Delhi. — He	re 'O					
		in inclusive sense			b) in exclusive sense				
	c)	in complementary	sense		d) in implicative sense				
23)	23) Gestalt theory of learning is related to —								
	a)	Thorndike	b) Watson		c) Freud	d) Kohler.			
24)	'Jus	tice as Fairness'. —	- this is advocated by						
		Rawls	b) Amartya Sen		c) Marx	d) Plato			
r									
		emism is the worsh	-		<b>`</b>	1\ ' 1			
	a)	trees	b) hills		c) men	d) animals			
					- x				